



# US Youth Fly Fishing Team



## Application US Youth National Fly Fishing Team Clinic April 19-21, 2013 Lake Logan, North Carolina

Print Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_ M/F \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone(H) \_\_\_\_\_ Phone(C) \_\_\_\_\_  
 E-Mail \_\_\_\_\_ Parent's E-mail \_\_\_\_\_

Hometown Newspaper: Name \_\_\_\_\_ Paper's email: \_\_\_\_\_  
 Paper's Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
 (Required if Participant is under 18 years of age)

### Please provide the following with this application:

1. Signed copy of both the Statement of Responsibility and the Code of Conduct (Both available on the website and through email, contact Rich Reeding, Team Manager)
2. Please provide a list of any limiting medical conditions, allergies, and/or dietary conditions.
3. Clinic will be held at the Lake Logan Episcopal Center. See <http://www.lakelogan.org/> for information on this Center. The cost of the clinic includes dinner on the day of check-in, breakfast, lunch and dinner on the full days between, and breakfast and lunch on the day of check-out, and accommodations from the 19<sup>th</sup> – 21<sup>st</sup> in the dormitories. Participants electing to come in on Thursday the 18<sup>th</sup> will bear an additional charge, and would need to coordinate plans with the Team Manager. There are 4 dormitories on site, each with 5 sets of bunk beds, an adjacent room with a bunk bed for instructors, 3 toilets, 3 showers, and 3 sinks. Buildings are heated. Recommended that anglers bring a sleeping bag, pillow, towel and personal items.
4. Registration fee is \$375.00 per angler. The fee is non-refundable at 30-days prior to the event.

**Mail all forms (Application, Statement of Responsibility, Code of Conduct and Payment) to:**  
**Rich Reeding, Team Manager**  
**12488 Kenwood Drive**  
**Petersburg, PA 16669**

Deadline for submission of application and payment is April 5, 2013